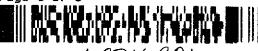
Upon recording mail to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

DOC # 763590
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/15/2011 02:53:07 PM
Requested By: NYE CO PLANNING
Recorded By: vw
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 8



69716R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69716 Certificate Number _____ This space reserved for county recorder's use only

AFFIDAVIT TO RI	ELINQUISH WATER RIGHTS IN FA FOR DOMESTIC WELLS	AVOR OF USE OF WATER
State of Nevada)	
	: ss	
County of Nye	_)	
I, Kelly Harris, as agent fo	or Nye County	
do hereby swear under pena	alty of perjury that the assertions of this a	ffidavit are true.
 I am the owner of re agent for the 	cord e owner of record who is Nye County	
of all a portio check one Nevada State Engineer.	n of 69716 permit/certificate no. or decreed right	as indicated in the records of the
 I hereby relinquish an an 1.12 acre-feet 	nount of water equivalent to:	
enter a total a acre-feet annually from	mount of water equal to the sum of 2.0 afa for each the above water right.	h proposed new domestic well
The water right or porti- described as follows:	on of water right relinquished was appurt	enant to the land more particularly
	Planning District as shown on DWR Map	-
describe the place of use	e by quarter sections, section, township, range M.I	D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

Permit/Cert No.

69716

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

2

	Permit/Cert No.	69716
9. Within 30 days of approval of this relinquishment in the office of the county recorder of the cour recorded. I shall also record this Affidavit in the previous place of use was located, if it is not approved the previous place of use was located.	nty in which the final subdivision or parcel nather than the office of the county recorder of the county	nap is
10. I shall provide the State Engineer's Office wit days of its recording with the county recorder.		uirty (30)
DATED: This 15th day of March, 2	o <u>/ </u>	į
Affiant's Signature	P.O. Box 1531 Street Address	
Kelly Harris Affiant's printed name	Tonopah, NV 8904 City, State, ZIP	9
	(775) 482-8181 Telephone Number	
Subscribed and swom to before me		
this 25 day of March, 20 11. Notary Public Signature	JOLYNE ZIMMERMA NOTARY PUBLIC STATE OF NEVADA ESMERALDA COUNT APPT. No. 10-2819-7 MY APPT. EXPIRES MAY 30,	Y
	Notary Stamp	
APPROVED: This 3th day of Apr,	_, 20 [/	
	State Engineer's signature Frint State Engineer's name	<u>چ.</u>

3

Revised 06/07/10

EXHIBIT A

Original AP #29-522-02 now known as:

AP #29-522-19 Parcel 1 of file map #597158 located within the SE¼ SE¼ of Section 30, T19S, R53E, MDB&M recorded on 7/26/04 inherited the domestic well entitlement; and

AP #29-522-20 Parcel 2 of file map #597158 located within the SE¹/₄ SE¹/₄ of Section 30, T19S, R53E, MDB&M recorded on 7/26/04 required 1.12 acre-feet of water right dedication

HEVADA HELL FLOOD ZONE STATEMENT
THE PROPERT IS LICENTED IN FLOOD ZONE OF LOWERINGTON OR IMPRINGENT PLANE.
THE PROPERTY IS LICENTED IN FLOOD ZONE OF LOWERINGTON OR IMPRINGENT PLANE.
I SERVELL TOOD LOWER SERVE OF LOWERING STEEL THE OWNER COUNTY CODE
THE 16.12, THE FLOOD DAMAGE PREPERTY OF ORDINANCE. ANGES ON ALL BEAL ENGINEERS POR THE CHERRENT FROAL YEAR ARE PAID IN FULL. TAX CERTIFICATE OUNTOURN SHIDTER AFTING AGENCY APPROVAL ş ň Ž SE 19 2 105 20.00.00 (331.46) 351.63 (PUBLIC STREET) BELL WISTA AVENUE ECCUSED POSSAN PLE 2008 LEGEND

• FOUND 1/2" BAN UMESS NOTED CHARMISE

O SET 5/8" BAR WARRED PLS BANA NYE COUNTY SURVEYORS CERTIFICATE

1. EURLED NOBLEM, COUNTY SURVEYOR, NTZ COUNTY, MENGE, DO HERREN CERTIFY THAT ON THE PLACET, INC. DO LANDR THE PLACET, LAP OF LAW-2.42-C. I DO BALLINE THE PLACET, LAP AS ALL ALL ALL COURSET. CALLEY ROAD PARCEL 2 PARCEL 1 17.CE N 69'67'30' E ---- 10" PUBLIC UTILITY EASTADAT - 3.50 - CENTRAL 100.20 FOUND SEAR W/MISHED PLES SALE S.E. COR. SEC. 30 ROUND 1/7 RESMR DEDICATED AND ACCEPTED PER COCCURRENT \$32726 (531.047) 331.011 LESUE STREET SALLEY AD. VICINITY MAP 핅 촭 SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BY EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NYE COUNTY RECORDER. n 1° 20' 43" n' alang the east line of the suptheast quarter of section 30, 7.198, r.g.e. as shown on the flat of "tubelineed estates", file 4ap \$28728. EN THE COMES PAHRUMP REGIONAL PLANNING COMMISSION CERTIFICATE THE MAP IS SECRET APPROVED BY THE PLANNING REGIONAL PLANNING COMMISSION'S DEVELOPMENT REVIEW COMMISSION BY THE PLANNING REGIONAL PLANNING COMMISSION'S DEVELOPMENT REVIEW DAY OF LOCALIZATION OF THE PLANNING COMMISSION DAY OF LOCALIZATION 3 THE FLAT COMPLES WITH APPLICABLE STATE STATES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE PLANTING COMMISSION GAVE ITS FINAL APPROVAL, AND 2. THE LANDS SUBVEYED LIE WITHEN SECTION SO, TURNSTEP 18 SOUTH, SANGE 63 EAST, MIDBLE NEE COUNTY, AND THE SHEVEY WAS COMPLETED ON 1, "Safe" "LOSS." I, <u>DONALD JARAGORIKY.</u> A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HERRSY CERTIFY THAT: DO HEARDEN CALINATER, AND MAGGOT, IL HAMPEN.

DO HEARDEN CALINATER, AND MAGGOT, IL HAMPEN.

DO HEARDEN CALINATER, STAGE REGISTRATION OF PRINCIPATION OF THE CONTROL OF THE ALGO HERGES (FORTER) TO LIBERCATE THE NY CONTROL USE. A FERNANDER EASIER ASSIGNER, ALL PERILOS CONTROLS AS ASSIGNER HERBON FOR PUBLIC USE. A FERNANDER EASIER OF MAGGOTINE THE ALGO HERBON AND ACCESS HER MAGGOTINE THE PUBLIC HAMPEN AND ACCESS HER THE PUBLIC OF HISTORIAN OF THE ALGO HUTLIT FALL THE PUBLIC OF SHERINA LALACERY CHARLES AND ACCESS ASSIGNED AND CONTROL OF THE ALGO HUTLIT FALL THE PUBLIC OF SHERINA LALACERY CHARLES AND ACCESS ASSIGNED ASSIGNED AND ACCESS ASSIGNED AND ACCESS ASSIGNED AND ACCESS ASSIGNED ASSIGNED ASSIGNED ASSIGNED ASSIGNED ASSIGNED ASSIGNED ASSIGNED ACCESS ASSIGNED ASSIGN RECORDERS STATEMENT BASIS OF BEARINGS). This prat represents the results of a survey conducted under all direct subsension at the exception of agrey c. sample. SURVENION CONTROL OF THE SURVENION CONTROL OF MY COMMISSION EXPERS AND A TOTAL PRESONALLY APPEARED EXPORE ME, A NOTARY PUBLIC IN AND POR SAID COUNTY AND STATE (AND ACCOUNTINGED TO ARE THAT THEY EXECUTED THE ABOVE DETREUMENT. FRRY G. HAMPEL AND MARKOT U. HAMPEL ON THE STATE DAY OF WHAT IS JERSY G. HAMPEL ACKNOWLEDGMENT OWNERS CERTIFICATE THE MONUMENTS DEPOTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUPPLICIENT NUMBER AND DURABILITY. FILE: SHAMPEL DYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, T.185,R.69E MDL, BEING A DIVISION OF LOT 1, BLOCK 'D' OF TUMBLEWEED BETATES, FOR: PERKY G. MAMPEL AND MARGOT U. HAMPEL PARCEL MAP 30-329-82 NAV DATE 5-18-01 DATE SCALE: 1 - 50' WELL SCAFF MARGET U. HAMPEL "TO HATE COUNTY, THE RECORDS AND THE COUNTY TO THE RECORD AND THE PROPERTY AND THE WITCH THE PROPERTY AND THE WITCH THE PROPERTY AND COUNTY AND THE PROPERTY AND THE PR Catacrel Recorder Nyle County Nerrolls Requested By Trengtis Surveying 97/2004 11:34 AM Donnal L. Mode, Recorder Fee: 201 00 Statio: 3 Non-Conformity Fee: 3 SHOERT 1 OF L 597158

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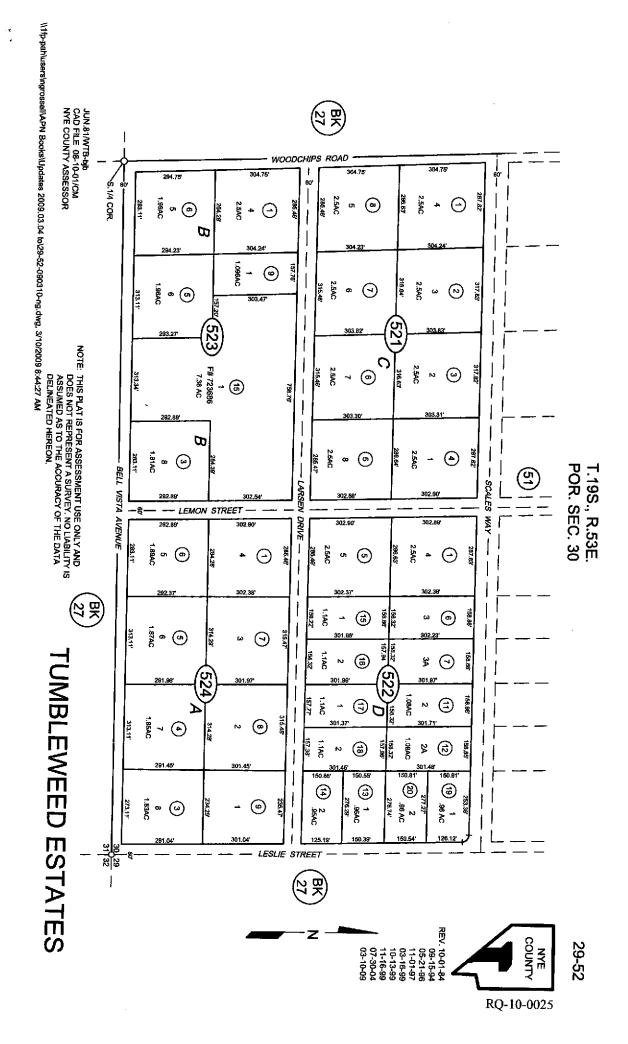
Mary of Carry of

Western Ordensky

RQ-10-0025

VARACAN GRASHARG

Parcel Number 029-522-19 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-522-19 Ownership Legal Owner HAMPEL, JERRY GEHANNELORE U TRST Assessed Owner HAMPEL, JERRY GEHANNELORE U TRST Mail Address 3220 N LESLIE ST Force Label Force Card/Aff (C/A)
City, State PAHRUMP, NV Zip 89060-2296 Vesting Doc #, Date. Map Document #s Description
Property Location 3220 N LESLIE ST
Parcel # Containing Descriptive/Document Data Land Use: 200 Size Total Acres
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts
Created by split; Primary # 029-522-19 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-522-19 Ownership (F6=All Owners F7=Documents F8=Correspondence History) Legal Owner HAMPEL, JERRY G Assessed Owner HAMPEL, JERRY G Mail Address
City, State PAHRUMP, NV Zip 89060-2296 Map Document #s Force Label Force Card/Aff (C/A) Zip 89060-2296 Map Document #s
Dir Street or Other Description Unit #(s) Property Location. 3190 N LESLIE ST Subdivision. TUMBLEWEED ESTATES Town. PAHRUMP Parcel Map ID. Property Name. F#597158 P.2 .96AC Confidential.
Remarks Parcel # Containing Descriptive/Document Data Land Use: 180 Size Total Acres 950 Square Root
Acres Square Feet 000 W/R Acres 000 Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts



LEO DROZDOFF Director

JASON KING, P.E. State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov April 13, 2011

Permit 69716R01

Nye County Planning Department Attn: Ms. Kelly Harris P.O. Box 1531 Tonopah, NV 89049-1531



Re: RQ-10-0025- Affidavit of Relinquishment of water rights from Permit 69716 in favor of domestic well(s).

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0025, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 1.12 AFA, in the name of Nye County, of water from Permit 69716.

RQ-10-0025: 1.12 acre-feet is being relinquished to create one (1) new domestic well parcel from the parent parcel APN 29-522-02 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 29-522-20. The Date of Priority for the new domestic well will be the same Date of Priority as Permit 69716; April 7, 1961. The original domestic well entitlement will be inherited by APN 29-522-19.

To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter. Nye County is to retain the original Affidavit of Relinquishment & documents. The 1.12 acre-feet of water under Permit 69716 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office. If you have any questions, please call me at (775) 684-2800.

Sincerely

Hamilton Reed, FG, PE Staff Engineer

WHR/ml Enclosures